

Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

NOTES AND QUERIES.

ORIGIN OF THE CAT; A NEGRO TALE. — When I stepped on the cat her limp and her cries were so piteous I took her to the kitchen to apologize in a saucer of cream and ask Mammy to care for her.

"Did you trod on dat cat? I certainly is mighty sorry, for it's bound to be onlucky for you if you hurt a cat."

I ventured the opinion that to kill a cat brought ill luck, but had not heard anything about accidentally hurting one.

"My mercy, chile, don't you know it is a sin to kill a cat? Duz you know anything about cats and how they come to be here on this earth?"

I acknowledged my ignorance, unless they were included in the general creation, and procession into the ark.

"Well, white folks don't know nothing 'cept what they reads out a books. Wa'n't no cats in no ark, and it's a sin to kill a cat, 'cause a cat is Jesus' right-hand glove. Jesus was down here once, on this here earth, walking round jest like a man. I 'spects you heerd about that, did n't you? It 's all put down in the Bible, they tells me. I never seen it thar, fer I can't read nor write; don't know one letter from the next, but it 's all writ down in the Bible, what God sent down from heaven in a bush all on fire right into Moses's hand. Yes, indeed, it is God's own truth, jest as I am telling you. When Jesus was here in this world, He went round constant visiting cullud folks. He always was mighty fond of cullud folks. So one day He was a walking along and he come to a poor old cullud woman's house. When He went in the door and give her 'howdy,' she stand still and look at him right hard. Then she say 'Lord' (she never seen nor heerd tell of Him before, but something in her just seemed to call his name), and she kept on a looking and a looking at Him hard, and she say over again, 'Lord, I is jest mizzable.' Then he say, 'Woman, what you mizzable fer?' Then she say, the third time, 'Lord, I is mizzable, fer the rats and the mice is a eating and a destroying everything I got. They's done eat all my corn-meal, and all my meat; they's done eat all my clothes. They's eat holes in my bed, and now they's jest ready to eat me myself, and I am that mizzable, I don't know no more what to do.'

"Jesus he look long time at her, mighty hard, and he say, 'Woman, behold your God!' and then He pulled off his right-hand glove, and flung it down on the floor. Soon as that glove touched that floor, it turned into a cat, right then and right thar, and it began a-catching all them rats, and all them mice, more'n any cat done since when it do its best. Indeed it did, made out of Jesus' right-hand glove, before that woman's own eyes,—the four fingers for the legs, and the thumb for the tail,—and that's the truth 'bout how cats got here. Guess you know now why it's a sin to kill a cat, and 'bliged to be unlucky to hurt one."

Marcia McLennan.